« When going down to Hell, there's always a need for a Guide. Hence here we are, offering you our left hand and welcoming you to scan the wall where we collected countless little fragments from the Internet's subconscious: the irrefutable evidence of our passage through the unfathomable seas of the memesphere »
This is how Clusterduck (an Italian interdisciplinary collective of artists, activists, and web designers) chose to present the mural installation which is the central element of the exhibition MEME MANIFESTO.

One might define this detective wall – their name for the installation – as a wall covered with internet memes, in other words, the funny, sad, disturbing or merely absurd images which are created, remixed and shared every day on the web.

Complemented by an interactive video installation, the detective wall looks like one of those crazy walls popularized by numerous police movies or TV series – walls full of photographs and newspaper clippings pinned or glued on, often linked together by pieces of string indicating connections – or like Aby Warburg’s Bilderatlas Mnemosyne: a tool created by the German art historian in the 1920s to retrace recurrent themes and visual motifs throughout history, from antiquity to the Renaissance and beyond, up to our contemporary culture, and which has inspired Clusterduck in its charting of the “memsphere”.

But how can one chart and exhibit memes, which are in appearance unchartable and unshowable? “The Meme is always plural, never singular. It is experienced in a context, it is enjoyed in clusters; its very existence is by definition only possible as a variant of other memes and as a result of an interaction - be it only between a bunch of users.”

Thus the memes collected by Clusterduck are organized and hierarchized into ten groups according to criteria both chronological and thematic, aiming at escorting the visitors at the heart of a voyage inside the collective subconscious of the Internet and its representations: “We collected stories of how a user, or several users, experienced a phenomenon, an aesthetic tendency, a recurring semantic strategy; we then tried to outline and to represent a few brief but probably very influential moments of the history of memetics”.

Throughout the exhibition the visitors are guided through deeper and deeper levels of memetics, starting with the most popular and best-known formats, and moving towards the most occult and esoteric. The list is long: poorly made memes, memes with an original content, surrealist memes, fried memes, nuked memes… They are juxtaposed according to certain categories: wholesome, ugly, absurd, edgy, weird, cursed.

One question especially seems to haunt this urge to organize a shapeless universe, and to transform chaos into cosmos: how did memes end up having a hyperstitional power? A word coined by British philosopher Nick Land, the concept of “hyperstition” defines how fictional elements can become truths.

While exploring the ways in which memes and art are similar or different, MEME MANIFESTO proposes to investigate the agency of memes: their capacity to become vehicles for activism or political propaganda, and therefore to have consequences on our daily lives.

https://clusterduck.space/

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